

# Junipero Serra High School Booster Club

## 7<sup>th</sup> Annual Car Show

**Saturday, April 22<sup>nd</sup>, 2017 • 10 am - 3 pm** (Rain or Shine)

In the Parking Lot at Serra High School, Corner of Marine & Van Ness

All entrants must arrive from 7:00 am - 9:45 am

Open to all Classics, Muscle Cars and Hot Rods

**Participant Voting Competition**

**Awards • Food • Fun • Vendors • Music • Cars**

Name _____		Address: _____	
City _____	State _____	Zip _____	Phone _____
Vehicle Make _____	Model _____	Year _____	
<input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> XXL <input type="checkbox"/> Other: _____		<input type="checkbox"/> Stock <input type="checkbox"/> Street Rod <input type="checkbox"/> Modified <input type="checkbox"/> Muscle Car <input type="checkbox"/> Mustang <input type="checkbox"/> Truck <input type="checkbox"/> Under Construction	
T-Shirt _____		Class _____	

Downloaded from [SoCalCarCulture.com](http://SoCalCarCulture.com)

Pre-Registration (Before April 10, 2017) \$25.00 \_\_\_\_\_ (Includes T-Shirt up to XXL add \$2.00 per X)

Late Registration (After April 10, 2017) \$30.00 \_\_\_\_\_ (Does NOT include a T-Shirt)

T-Shirt \$15.00 (Up to XXL. All others add \$2.00 per X) \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_

Make checks payable to: Serra High School Booster Club  
 Mail to: Serra High School Boosters, 14830 South Van Ness Avenue, Gardena CA 90249  
 All proceeds go directly to benefit Junipero Serra High School

### Liability Release

In consideration of acceptance of the right to participate and by the acceptance of this form, I / we shall indemnify and hold harmless the event sponsors including but not limited to Junipero Serra High School, and their officers, directors, and representatives and anyone else connected with management from any liability claims, demands, costs, expenses, property damage, personal injuries, attorney fees and causes of action of any kind arising out of or connected in whole or part with participants/entrant's use or agents, employees, customers, invitees, contractor or subcontractors, in connection with such use of occupancy. I further relinquish any and all rights to photographic images, videos or electronic devices for the use in marketing and promotion.

Signature \_\_\_\_\_

Club Affiliation \_\_\_\_\_

Date \_\_\_\_\_

For inquires call Carolyn Madera(310) 666-9478 or e-Mail boosterclub@la-serrahs.org