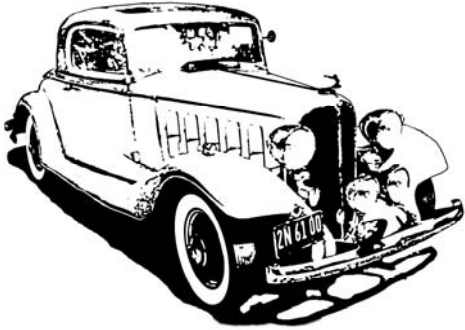




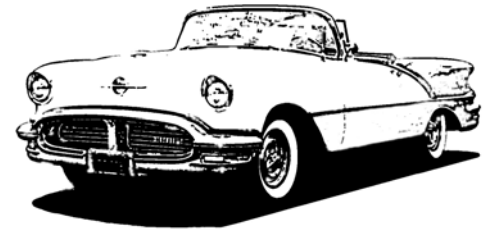
The Los Angeles Chapter  
of the Buick Club of America

Sunday, April 28, 2019  
8:00 AM to 3:00 PM

# 22nd Annual All GM Vehicle Show & *Swap Meet*



Bring your pride and joy  
to Warner Ranch Park,  
5800 Topanga Canyon Blvd  
Woodland Hills, California  
Between Burbank Bl & Oxnard St



WARNER RANCH PARK WOODLAND HILLS, CA  
FORMERLY HELD AT WOODLEY PARK  
EARLIER IN SPRING !!!!! ON GREEN GRASS !!!!! UNDER SHADE TREES!!!!  
NO DUST!!!! OVER 40 AWARDS GIVEN OUT FOR 200 CARS!!!!  
NEW THIS YEAR, CARS POWERED BY GM ENGINES ARE WELCOME !!!!!

#### All years of:

- Cadillac, Buick, Pontiac
- Chevrolet, Oldsmobile
- LaSalle, Opel, Vauxhall
- GMC & Chevrolet Trucks
- GM Professional Vehicles
- Modifieds & Customs
- All Cars powered by GM engines
- All US & Foreign "General Motors Vehicles"

#### French Style Judging & Special Awards

- Judges will look at all cars and awards are given for Automotive Excellence to the top cars (Many awards can be given based on entries received)
- Award for Most Ambitious Project & Best Workmanship to Work In Progress cars.
- The Greg Field BCA #1 Memorial Award
- The David Allen Higby Memorial Award
- Plus Best of Show Buick, Chevy, Pontiac, Oldsmobile & Cadillac

If interested in being a judge, please contact us with your qualifications. Judges are needed to assure a comprehensive and fair evaluation of all entries.

Show date • Sunday, April 28, 2019 • 8:00 AM to 3:00 PM

For further information, check [www.buickclub.org/losangeles](http://www.buickclub.org/losangeles)

FEES AND REGISTRATION FORM ON THE REVERSE SIDE

# ALL GM CAR SHOW ENTRY FORM AND REGISTRATION INFORMATION

Please pre-register and mail by 4-20-19 to The Los Angeles Chapter of the Buick Club of America.

Note: Post mark must register the date 4-20-19 or before. Please Print.

NAME: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ CAR CLUB AFFILIATION: \_\_\_\_\_

YEAR	MAKE	MODEL	STYLE	NOTES	FEE	Please note if vehicle is:  <ul style="list-style-type: none"> <li>• original</li> <li>• restored</li> <li>• custom</li> <li>• work in progress</li> </ul>
Vehicle #1	_____	_____	_____	_____	\$ _____	
Vehicle #2	_____	_____	_____	_____	\$ _____	
Swap spaces (Size 20' x 20')	# of spaces _____				\$ _____	
<b>TOTAL</b>					\$ _____	

**ENCLOSE CHECK OR MONEY ORDER  
(Payable to "Los Angeles Chapter, BCA")**

## REGISTRATION FEES

PRE-REGISTER \$30  
 DAY OF SHOW REGISTRATION \$35

Pre-registration is encouraged as show is limited to only 200 cars, so it may fill up before day of show!!!

SWAP SPACE  
 Non Business \$50  
 Commercial \$250

Downloaded from [www.SoCalCarCulture.com](http://www.SoCalCarCulture.com)

**REGISTER EARLY TO INSURE YOUR SPOT. 200 CARS ONLY ACCEPTED!!!  
 DASH PLAQUE & DOOR PRIZE RAFFLE TICKET!!!**

### WAIVER, INDEMNIFICATION AND RELEASE OF LIABILITY RELATING TO THE 2019 ALL-GM SHOW.

I do hereby, for myself, my heirs, executors and assigns, release and forever discharge, and agree to indemnify and hold harmless the Los Angeles Chapter of the Buick Club of America thereof, and their respective directors, officers, meet coordinator(s) and all tour and meet staff, of and from any and all claims, demands, obligations, causes of action and lawsuits and all damages, liabilities, fines, judgments, costs and expenses associated therewith, arising out of, either directly or indirectly, my participation in "The ALL GM VEHICLE SHOW AND SWAP MEET" including all planned meals and activities incidental to this event, including any claim or demand for injury of any person, or damage to property, including, specifically, such as may arise out of or be alleged to arise out of the negligence of the Los Angeles Chapter of the Buick Club of America thereof, and all their respective directors, officers, meet coordinator(s) and tour and meet staff. I have fully read THIS WAIVER, INDEMNIFICATION AND RELEASE and fully understand its provisions and further understand that no officer, director, or meet staff person is authorized to vary its terms, or provisions, or to make any representations contrary to the provisions thereof.

REGISTRANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**SEND TO:** L.A. CHAPTER BCA  
 P.O. BOX 9166  
 BY 4-20-19 CALABASAS, CA 91372-9166

**Important notice:**  
 All cars entered must be owned by the registrant and have a U.L. approved fire extinguisher. Participants are required to carry liability and property damage insurance.

For more additional information email [steveclassic@earthlink.net](mailto:steveclassic@earthlink.net) or visit [www.buickclub.org/losangeles](http://www.buickclub.org/losangeles)