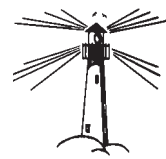


# Inland Empire Lighthouse For The Blind 18th Annual Cruise for Sight Car Show & 5th Annual Regional ICS Chili Cook-Off



Sight & Sound  
for the Blind

HOST CLUB: "Over The Hill Gang, Berdoo" • Car Club Parking Available • Car Club Participation Award

BEST OF SHOW 2019



Rebel Smith's 1969 El Camino Chevy

**SATURDAY MAY 9  
2020  
SYLVAN PARK**



*Positively no cars allowed in park until 8:00 a.m. Enter @ E. High Ave. & Chapel Street*

**VENDOR BOOTHS • LIVE DJ • POKER WALK • CHILI TASTING (VOTE FOR PEOPLES CHOICE)**

**\$25.00 Pre-Registration \$30.00 After May 1, 2020**

*(Dash Plaque Included (First 150 Entries) & FREE Chili Tasting Kit)*

***Cool Music • Food • 50-50 Drawing • Raffle Prizes***

**Information: (909) 884-3121**

\*American Hot Rods • Customs • Antiques • Low Riders • Foreign • Motorcycles • Classic Schwinn Bicycles

**CHILI TASTING STARTS @ 11:00AM • CAR AWARDS @ 2:30PM • CHILI AWARDS 5:00PM**

**SPONSOR PICKS AND BEST OF SHOW PLAQUES AWARDED**

**FREE ADMISSION FOR SPECTATORS**

**\*\*VENDORS WITH ITEMS FOR SALE - \$40.00 • DISPLAY ITEMS ONLY - FREE \*\* CALL FOR APPLICATION**

**-CAR REGISTRATION ENTRY FORM-**

NAME \_\_\_\_\_

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CLUB AFFILIATION \_\_\_\_\_ MAKE & MODEL \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

Liability: In consideration of the acceptance of the right to participate in the Lighthouse for the Blind Car Show, entrants and participants by execution of this form, release and discharge all representatives, volunteers, servants, and anyone else connected with management and presentation of the Lighthouse for the Blind Car Show, from and against all liability of loss that the participants or entrants, and / or their guests, including but not limited to participant's and entrant's family and relatives, that they may sustain or incur as a result of any known or unknown damages, injuries, claims, demands, cost or judgements arising from participant's or entrants involvement in the Lighthouse for the Blind Car Show.

Signature of Entrant: \_\_\_\_\_

Make Checks Payable To: "Lighthouse for the Blind"

Mail Entry To: Inland Empire Lighthouse for the Blind

359 E. Parkcenter Circle South

San Bernardino, CA 92408

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**WWW.IELIGHTHOUSEFORTHEBLIND.ORG**

FLYERS DONATED BY IM-PRESS PRINTING (909) 884-1121

*Inland Empire Lighthouse For The Blind*  
**18th Annual Cruise for Sight Car Show &  
5th Annual Regional ICS Chili Cook-Off**

**Saturday, May 9, 2020**

**Sylvan Park - 601 N. University St., Redlands, CA 92374**

**7:00 am - Set-up Time (Enter University St. Entrance)**

**TRADITIONAL RED CHILI**

**Entry Fee:** \$35.00 + 2 gallons minimum for People's Choice

**Prize Money:** 1st Place \$500.00, 2nd Place \$200.00, 3rd Place \$100.00

**CHILI VERDE**

**Entry Fee:** \$30.00 + 2 gallons minimum for People's Choice

**Prize Money:** 1st Place \$300.00, 2nd Place \$200.00, 3rd Place \$100.00

**HOMESTYLE CHILI**

**Entry Fee:** \$30.00 + 2 gallons minimum People's Choice

**Prize Money:** 1st Place \$300.00, 2nd Place \$200.00, 3rd Place \$100.00

**PEOPLE'S CHOICE PRIZE**

1st Place \$200.00, 2nd Prize \$100.00

**CHILI TASTING STARTS @ 11:00AM • CAR AWARDS @ 2:30PM • CHILI AWARDS 4:30PM**

*Cooking will be on the grass in a shady park. Cooks can park by their booth.*

*ALL CONTESTANTS - Must be an International Chili Society Member*

**Sign Up Online at [Chilicookoff.com](http://Chilicookoff.com)**

\*100% of proceeds go towards Free services for the visually impaired at the Inland Empire Lighthouse for the Blind School

For Information & Sign-ups Call : "UGHLEE" • ICS Website: [www.chilicookoff.com](http://www.chilicookoff.com)

**Chief Judge:** Mike "UGHLEE" Austin: (909) 883-3596 • E-mail: [ughlee@verizon.net](mailto:ughlee@verizon.net)

**Chief Scorekeeper:** Barbara Ward: (661) 202-8179

**Site Co-Coordinator:** TONY "BAD LEE" AUSTIN • WRANGLER: TIM GREEN

**THANK YOU TO OUR SPONSORS**



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