



# Inland Mopars hosts ***Mopars in May at CSDR***

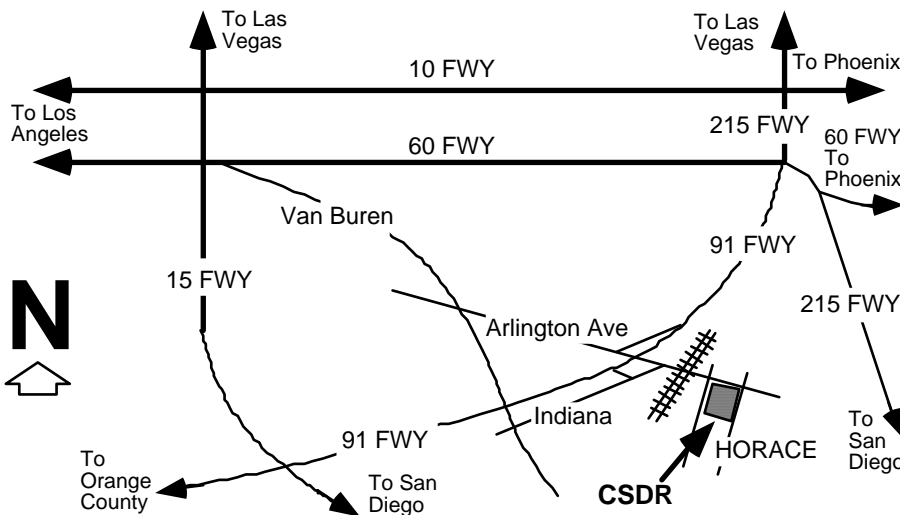
**Sunday May 17, 2015 (rain or shine)  
8:00 a.m. to 3:30 p.m.**

**California School for the Deaf, Riverside**  
3044 Horace Street, Riverside, CA 92506

## **15th Annual All Chrysler Car & Truck Show & Swap Meet**

- ◇ **Swap/Vendor gate opens at 7:00 am/closes at 10:00**
- ◇ **Show car gate opens at 7:00 am/closes at 10:00**
- ◇ **Vehicles must be parked in the correct class to be judged**
- ◇ **Car show awards at approx 2:30 pm**
- ◇ **All day opportunity drawing**
- ◇ **Food & Refreshments available**
- ◇ **Judging starts at 10:30 am**

**All Proceeds from the opportunity & 50/50 drawings will be donated to  
*Friends of California School for the Deaf, Riverside***



Going west on the 91: take the Arlington Ave exit. Turn left on Arlington. Go under the freeway and railroad tracks. CSDR is on the right.

Going east on the 91: take the Arlington Ave exit. Turn left onto Indiana then merge to the right onto Arlington. Go under the railroad tracks. CSDR is on the right.

### Riverside Accommodations

Courtyard by Marriott - (951) 276-1200  
Days Inn - Riverside Tyler Mall - (951) 358-2808  
Dynasty Suites - UCR - (951) 369-8200  
Holiday Inn Express - (951) 788-9900  
Motel 6 - Riverside South - (951) 351-0764  
Motel 6 - UCR Riverside - (951) 784-2131

Car show/swap/vendor/  
food vendor info:  
CSDR info:

Ken Hamer @ 714-993-5257 / 714-300-5132  
email: khamer3@roadrunner.com  
Laurie Pietro-Waggoner @ 951-248-7700, ext. 4361  
email: lwaggoner@cldr-cde.ca.gov

Inland Mopars is  
a member of the  
Inland Empire  
Car Club Council



**Info/pictures at [www.inlandmopars.org](http://www.inlandmopars.org)**

# Mopars in May at CSDR Pre-Registration Form

Pre-registration must be postmarked by April 25, 2015

## Car Show Classes

(All classes except non Mopar are limited to Chrysler bodied & Chrysler powered vehicles only)

01	pre-62 Stock	13	C-Body Stock	25	PT Cruiser Stock/Mild
02	pre-62 Modified	14	C-Body Modified	26	PT Cruiser Wild
03	300 & 300 letter cars	15	E-Body Stock	27	Truck, Van, Jeep
04	A-Body 60-76 Stock	16	E-Body Restified	28	AMC
05	A-Body 60-76 Restified	17	E-Body Modified	29	Daily Driver (pre 90)
06	A-Body 60-76 Modified	18	76-89 RWD	30	Race (not street legal)
07	B-Body 62-67 Stock	19	Viper/Prowler/Stealth	31	In Progress (less than 65% complete, no previous winners)
08	B-Body 62-67 Restified	20	Magnum/Charger/300	32	Special Interest
09	B-Body 62-67 Modified	21	SRT	33	non Mopar
10	B-Body 68-79 Stock	22	New Challenger	40	Display only, not judged
11	B-Body 68-79 Restified	23	New Challenger Modified		
12	B-Body 68-79 Modified	24	FWD (other than PT Cruiser)		

**1st, 2nd, 3rd place car show trophies.** Classes may be combined as necessary if less than 2 vehicles pre-registered in a class. 3 pre-registered vehicles in a class necessary for 2nd place trophy to be awarded and 5 pre-registered vehicles in a class necessary for 3rd place trophy to be awarded.

**Club Participation** is based on how many show up. **Long Distance** is based on Pre-Registration.

NAME: \_\_\_\_\_ CLUB AFFILIATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_

E-MAIL (will be used for confirmation if SASE is not included): \_\_\_\_\_

Car show entry: Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_

Class number from list above \_\_\_\_\_

judged \$20 **pre-registered**  2nd car same owner judged \$15 **pre-registered**  \$15 not judged **pre-registered**

**judged \$25 day of show**  **\$20 not judged day of show**

or

Food Vendor (**pre-register only**): number of 20'x20' physically connected spaces: \_\_\_\_\_ at \$35 each = \_\_\_\_\_

Type(s) of food: \_\_\_\_\_

or

Parts space: number of 20'x20' physically connected spaces: \_\_\_\_\_ at \$35 each = \_\_\_\_\_ **pre-registered**

Parts space: number of 20'x20' physically connected spaces: \_\_\_\_\_ at \$45 each = \_\_\_\_\_ **day of show**

End to end length of vehicle and trailer (if one) must all fit into space(s). Vehicles not physically connected must fill out two forms.

or

Vendor space: number of 20'x20' physically connected spaces: \_\_\_\_\_ at \$35 each = \_\_\_\_\_ **pre-registered**

Vendor space: number of 20'x20' physically connected spaces: \_\_\_\_\_ at \$45 each = \_\_\_\_\_ **day of show**

End to end length of vehicle and trailer (if one) must all fit into space(s). Vehicles not physically connected must fill out two forms.

Type(s) of items being sold/promoted: \_\_\_\_\_

Please fill out one registration form per car show vehicle entered or each swap/vendor/food vendor space. **Food vendors are pre-register only.** Make checks payable to **Inland Mopars**. Mail registration entry fee and self-addressed stamped No. 10 size envelope (E-mail address may be substituted for a SASE) to Inland Mopars c/o Ken Hamer, 1707 Shaw Circle, Placentia, CA 92870. **Pre-registration must be postmarked no later than April 25, 2015.** Confirmations will be mailed or e-mailed by May 4, 2015.

**LIABILITY WAIVER:** In consideration of inclusion as a participant in the Mopars in May at CSDR Car Show, the participant agrees to indemnify and hold harmless the State of California, City of Riverside, California, Friends of CSDR, California School for the Deaf, Riverside, all committees, agents, employees, volunteers, members of Inland Mopars Car Club, and other volunteers, from and against all liability of the loss the participant and/or participant's guest, including family and relatives, may sustain or incur as a result of claims, demands, costs or judgments arising from the participant's involvement in the Mopars in May at CSDR Car Show. Participant also agrees to permit Inland Mopars Car Club to use names, pictures and photos for publicity purposes and relinquishes all rights. Inland Mopars Car Club will not be liable for refunding entry fees under any circumstances.

Participant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Unsigned or illegible forms will be returned, especially day of show entries**

Return completed page for pre-registration

R1 (9/7/14)