





CRUIZIN' TUNES CAR & MODEL SHOW

SATURDAY, MAY 19, 2018

CANOGA PARK HIGH SCHOOL

ENTRY/REGISTRATION-7:00 AM - 10:00 AM

SHOWTIME: 9:00 AM - 3:00 PM

WHERE: CANOGA PARK HIGH SCHOOL-SOFT BALL FIELD
6850 TOPANGA CANYON BLVD/CANOGA PARK/CALIFORNIA

Pre-registration \$25.00 (CPHS Alumni \$20.00)

Day of the Show \$30.00 (CPHS Alumni \$25.00)



Opportunity Drawing
Music!

Pancake Breakfast \$8.00

Tacos & Hot Dogs

A	OLDIES (PRE-1929) STOCK	K.	70S STOCK	U.	CORVETTE
B.	OLDIES (PRE-1929) MODIFIED	L.	70S MODIFIED	V	MODERN MUSCLE*
C.	30S STOCK	M.	CHEVELLE	W	TRUCK
D.	30S MODIFIED	N.	EL CAMINO/RANCHERO	X	FOREIGN CAR
E.	40S STOCK	O.	MUSCLE CAR	Y	UNDER CONSTRUCTION (NOT PEOPLE JUDGED)
F.	40S MODIFIED	P.	SPORTS CAR		
G.	50S STOCK	Q	CAMARO/FIREBIRD (67-80)		
H.	50S MODIFIED	R.	MUSTANG		
I	60S STOCK	S.	LONG ROOF	*	2010-2018 Camaro, Mustang, Challenger
J.	60S MODIFIED	T.	MOTORCYCLE		

JUDGE CATEGORY: KIDS CHOICE; BEST OF SHOW; CLUB PARTICIPATION & GENE'S AWARD (IN MEMORY OF GENE CALLAHAN)

Official Entry Form 2018-\$25.00

Please send check or money order payable
and along with a self-address stamped Envelope to:

CPHS ALUMNI ASSOCIATION

22057 Schoolcraft Street

Canoga Park, CA 91303

Cruizin' Tunes Car Show-MAY 19, 2018

VENDOR REGISTRATION

Name: _____

Type of Product: _____

10 x 20 space \$60.00. You provide your own tables, easy-up,
etc. Please send check/money order payable to CPHS ALUMNI
ASSOCIATION

NAME: _____ CPHS ALUMNI/CLASS: _____ (\$20.00 if an alumni)

Address: _____/City: _____/St.: _____/Zip: _____

Car Info: Year: _____/Make: _____/Model: _____

Judging Category: _____ Insurance Carrier: _____

Club: _____

The undersigned agrees to indemnify and hold harmless CPHS ALUMNI Association., Canoga Park High School et al, and LAUSD or employees, agents, directors, volunteers against all liability of loss or damage that the participant and/or family, relatives, or guests may sustain or incur as a result of claims, costs, or judgments rising from the participants involvement in Cruizin Tunes Car Show. Participants acknowledge he/she/they have liability insurance as required by the State of California of Motor Vehicles-CVC 16020 section (a-d).

Signature: _____ Date: _____

For more information: Jeri Ann Callahan or 818-448-3148, cphsalumniassoc@gmail.com or cruizintunes@gmail.com