

# SESPE CREEK



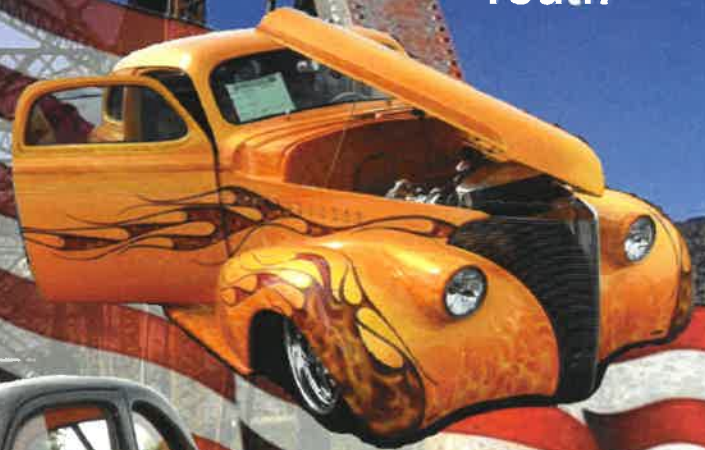
Proudly presents  
The 33rd Annual

## 4th of JULY

### — CAR & CYCLE SHOW 2019 —

250 Central Ave. Fillmore, CA  
9AM - 4PM

Benefitting  
Fillmore  
Youth



Fillmore  
Association  
Of  
Businesses

## Chili Cook off



For information on car show-Art Sanchez (805) 524-2476 Email: [SespeCreekCarShow@gmail.com](mailto:SespeCreekCarShow@gmail.com)  
Tony Morales (805) 223-0793 - Entries can be dropped off at Diamond Realty - 460 Santa Clara S. Fillmore, CA

For more vendor or sponsorship information visit  [SespeCreekCar&CycleShow](https://www.facebook.com/SespeCreekCar&CycleShow)

# Entry Form

- Car registration fee per entree: \$30.00 by June 25th 2019  
 Car registration fee per entree: \$35.00 after June 26<sup>th</sup> 2019  
 Bike registration fee per entree: \$15.00 by June 25th 2019  
 Bike registration fee per entree: \$20.00 after June 26th 2019

Date : \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Vehicle Year & Make: \_\_\_\_\_

Model: \_\_\_\_\_

Club: \_\_\_\_\_

Class Entered: \_\_\_\_\_ (Only 1 Class)

Cardholder Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Type of Credit Card \_\_\_\_\_ Credit Card # : \_\_\_\_\_

Exp: \_\_\_\_/\_\_\_\_ CVC Code \_\_\_\_\_ Authorized Amount: \$ \_\_\_\_\_

Checks Payable To: **Fillmore Association of Business**  
Mail Entries to: **Sespe Creek Car & Cycle Show**  
**P.O. Box 826**  
**Fillmore, CA 93016**

Group parking only available with prepaid registration prior to event: \_\_\_\_\_  
As a participant in the Sespe Creek Car & Cycle Show 2019, the participant agrees to indemnify, hold harmless and defend Fillmore Associate of Business, City of Fillmore, All Fillmore Police Officers, Employees, Committees, and Volunteers from against all liability of loss, claims, obligations, judgments, or damages that the participant and /or guests (family, relatives) may sustain as a result of claims, demands, and costs arising from the participants involvement in the Sespe Creek Car & Cycle Show.

Participants will be emailed conformation by June 26, 2019

Participants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Entry will not be accepted without signature & registration fees paid. Fees CANNOT be refunded once processed. Visit for event information**

**Downloaded from [www.SoCalCarCulture.com](http://www.SoCalCarCulture.com)**

**Visit our Facebook page for more information  [SespeCreekCar&CycleShow](#)**

## — CLASSES —

- |                          |                       |                         |                       |                 |
|--------------------------|-----------------------|-------------------------|-----------------------|-----------------|
| 1. Street Rods/1900/1954 | 7. Stock Original Car | 13. Nova 62-72          | 19. Corvair           | 24. Low Rider   |
| 2. Mustangs              | 8. Stock Orig. Truck  | 14. Chevelle 64-72      | 20. V. W.'s           | Bombs           |
| 3. Corvettes             | 9. Under Con.         | 15. Tri Five 55-57      | 21. Pre 1948 Roadster | Street          |
| 4. Thunderbirds          | 10. Nomads            | 16. Mopar               | 22. Wagons            | Street Original |
| 5. Camaros               | 11. Motorcycle/Custom | 17. El Camino/Rancheros | 23. Modified Pick-up  | Street Kustom   |
| 6. Modified Vehicle      | 12. Motorcycles       | 18. Impala/Monte Carlo  |                       |                 |