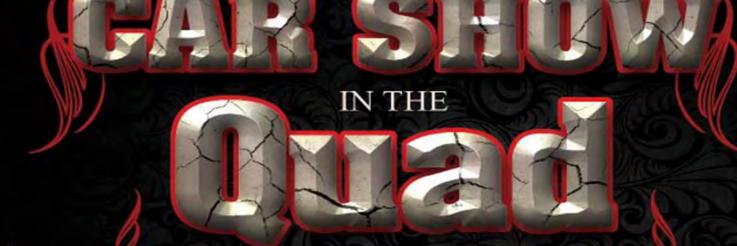


## 3RD ANNUAL



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Saturday, Aug 13th, 2022

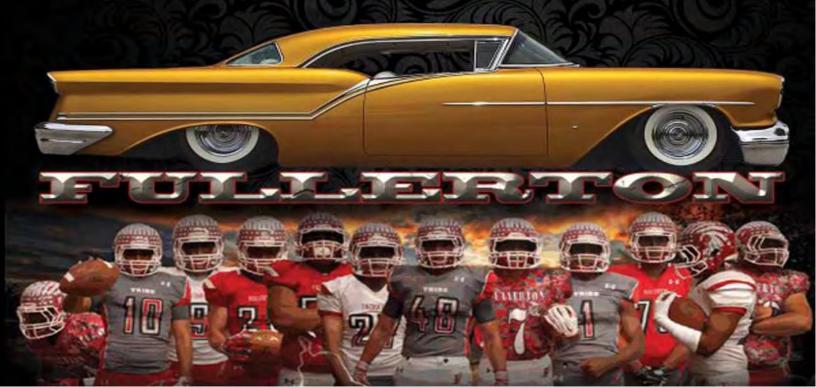
Roll in Time: 7am - 9am

End time: 4pm

Cars: \$25.00, Bikes: \$15.00, Vendors: \$30.00

Enter off Lemon St.

All proceeds go to Fullerton Football Program
To pre-register email: Marcellacalvillo@yahoo.com



# TRIBE CLASSIC **CAR SHOW**

201 E. Chapman Ave, Fullerton, CA 92832

Name:

**FREE ADMISSION!** 



Saturday, Aug. 13, 2022

9 a.m. - 4 p.m.

Check-In Gate (Lemon Ave.)

Roll in: 7 a.m. - 9 a.m.

No early exit

## Awards! Food! Drawing!

### **Entertainment!**

All Classic Makes & Models Welcome

### Complete & mail with check payable to FIFBC

for \$25 or pay by venmo by Aug. 12th

| Address:          |                                                                                                     |                                                                                                                                         |                                                                                |                                                                                                                                                      |
|-------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| City:             |                                                                                                     |                                                                                                                                         | tate:                                                                          | Zip:                                                                                                                                                 |
| Phone:            | E-Mail:                                                                                             |                                                                                                                                         |                                                                                |                                                                                                                                                      |
| FUHS gradua       | tes, please include                                                                                 | class year                                                                                                                              | :                                                                              |                                                                                                                                                      |
| Car Make & Model: | \                                                                                                   | ⁄ear:                                                                                                                                   | Body S                                                                         | Style:                                                                                                                                               |
|                   | n Unified School Enis function. In connify and hold harentatives and volun or in any way aristirent | CalCarCu<br>omobile ar<br>District from<br>Insideration<br>Insideration<br>Insideration<br>Insideration<br>Insideration<br>Insideration | nd release and any dam of accept above orgon any liabit the prepactarry the re | and hold harmless ages and/or injury to ting this booth anization, its officers, lity, claim, or action ration of this event by equired insurance as |
| Sign:             |                                                                                                     |                                                                                                                                         | Date:                                                                          |                                                                                                                                                      |

QUESTIONS Marcellacatvillo@yatrov.com

## Fullerton Union HS Football CAR SHOW

Saturday, Aug. 13, 2022

9 a.m. - 4 p.m.

FREE ADMISSION



Fullerton HS Campus 201 E. Chapman Ave, Fullerton, CA 92832

### **VENDOR APPLICATION**

- 1. Vendor cost \$30 plus event opportunity drawing prize. (Non-profits are free but space is limited.)
- 2. All spaces will be assigned on a first-come, first-serve basis.
- 3. All participants are responsible for cleaning up their booth area before leaving the event.
- 4. All vendors must exit the campus by 4 p.m.
- 5. Booth set up runs from 6:30 a.m. 9 a.m. Vehicles must be off the guad by 7:00 a.m.
- 6. No early departures. Please enter from the Pomona Ave. gate.
- 7. All booth participants must supply chairs, tables, canopies or EZ-up. No electricity available.
- 8. Complete and return application. Make checks of \$30 payable to FIFBC or Venmo: @Fullerton-Indians Applications must be received by Aug. 10th. Confirmations will be e-mailed the week of the event.

| For more information Marcellacalvillo@yahoo.com. Proceeds benefit Fullerton Union HS Football. |                             |                  |  |  |
|------------------------------------------------------------------------------------------------|-----------------------------|------------------|--|--|
|                                                                                                | PLEASE PRINT FOR LEGIBIL    |                  |  |  |
| Organization/Business Name:                                                                    |                             | FUHS Class Year: |  |  |
| Contact Person:                                                                                | F                           | Phone:           |  |  |
| Best Time to Call:                                                                             | E-Mail:                     |                  |  |  |
| Address:                                                                                       | City:                       | Zip:             |  |  |
| Please describe products/services you                                                          | u'll be providing/selling:  |                  |  |  |
| RELEAS                                                                                         | E FROM LIABILITY AND INDE   | MNIFICATION      |  |  |
|                                                                                                | (Please read before signing | g)               |  |  |
|                                                                                                |                             |                  |  |  |

I hereby understand that I am responsible for my automobile and release and hold harmless Fullerton Union HS and the Fullerton Unified School District from any damages and/or injury to me and/or my guests arising from this function. In consideration of accepting this booth application, I hereby agree to indemnify and hold harmless, the above organization, its officers, officials, agents, employees, representatives and volunteers from any liability, claim, or action for damages or injury resulting from or in any way arising out of the preparation of this event by those entered.

| Signature: | <b>Printed Name:</b> |  |
|------------|----------------------|--|
| •          |                      |  |

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| For Office Use Only        |            |           |
|----------------------------|------------|-----------|
| Date Application Received: | _ Check #: | _ Amount: |