

*Proceeds To Support  
Elk Charity's*



**Corona Elks 2045  
Charity Car Show  
Saturday August 27th  
912 East Sixth St Corona Ca 92879  
Show Time 10am to 3pm**



*Raffle Prizes*

*Music / Food*

*Drink / Specials All Day*

*Pre-Register \$15 Day of Event \$20*

*Sponsorships Recieve*

*10 - Judging Categories*

*Trophy Plaque's & Award Certificate*

**Contact Information**

**Dan Guthrie**  
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**Ed Garland**  
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**John Hammond**  
909-633-2319  
hammonds526@sbcglobal.net

**Brian Govenor**  
714-240-7400

**CAR SHOW ENTRY FORM**

Complete and Mail With Your Check to Corona Elks 912 East Sixth St Corona Ca 92879  
Office 951-734-3090 Clubroom 951-737-5211 Your Pre-registration must be received by August 26th to be accepted.

Name \_\_\_\_\_ Phone \_\_\_\_\_

E-mail: \_\_\_\_\_

Car Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

Select Your Judging Category Day of the Show

Downloaded from [SoCalCarCulture.com](http://SoCalCarCulture.com)

Select Sponsor Level

**CHARITY SPONSORSHIP ENTRY FORM**

Gearhead Sponsor \$100 \_\_\_\_\_  
(Trophy Plaque Dedication)

Motorhead Sponsor \$50 \_\_\_\_\_  
(Judging Category Sponsor)

Elk Charity Sponsor \$25 \_\_\_\_\_  
(Award Certificate)

**LIABILITY WAIVER:** In consideration of acceptance of the right to participate in Corona Elks Car Show, by execution of this form release and discharge CORONA ELKS #2045 its officials and members, and the CITY OF CORONA, and anyone else connected with this event from any and all known damages, injuries, losses or judgments and/or claims from any case that may be suffered by an entrant to his person or property. Furthermore, each entrant expressly agrees to indemnify all of the fore mentioned entities, persons and bodies from any and all liability occasioned by or resulting from conduct of entrants or entrants or any participant cooperating with or under direct control of entrants. I have read and agree to all conditions of the rules governing this event and I agree to observe all rules and decisions of events management.

Signature of Entrant: \_\_\_\_\_ Date: \_\_\_\_\_