

# ALPINE KIWANIS 2017

## CAR SHOW & CHILI COOK OFF!



**VIEJAS**

BAND OF KUMEYAAY INDIANS



**Kiwanis**  
CLUB OF ALPINE

Open to all Trucks, Cars & Motorcycles  
Trophy Dash Plaque \* Pop Ups Welcome (10X10)

**Saturday, Sept. 16th, 2017**

**Car Show • 7am - 2pm**

Alpine Elementary School, 1850 Alpine Blvd.

**Chili Cook Off • 11 am - 3 pm**

Alpine Community Center, 1830 Alpine Blvd.

For Car Show Info Phone Mary Sabol 619-277-9058

For Chili Cook Off Info Phone Pene 619-920-6826

# Kiwanis Car Show & Chili Cook Off

## Saturday, Sept. 16th, 2017

6am - 2pm • Alpine Elementary School, 1850 Alpine Blvd.  
Chili Cook Off - 11 noon - 3pm • Alpine Community Center, 1850 Alpine Blvd.

### Car Show Registration

**Pre Registration \$25 ••• Day of Show \$30**

**Checks Payable to Alpine Kiwanis, PO Box 306, Alpine CA 91903**

Name \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Club Affiliation \_\_\_\_\_

Vehicle/Model \_\_\_\_\_ Year \_\_\_\_\_ Make \_\_\_\_\_

The undersigned desiring to enter and participate in the Alpine Car Show, Sept. 16th, 2017 at the Alpine Elementary School and surrounding streets and facilities does hereby tender his/her vehicle registration. The undersigned does hereby:

1. Release the County of San Diego, The Alpine Community Center, The Kiwanis Club of Alpine and event sponsors, their respective staff, volunteers and agents from any and all liability arising out of said event; 2. Release all other participating business facilities and participants/vendors from any and all liability arising out of said event. I have read and accept the terms and conditions.

Signature \_\_\_\_\_ Date \_\_\_\_\_

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### Vendor Booth Registration

**Pre Registration \$25 ••• Day of Show \$35**

**Checks payable to: Alpine Kiwanis Mail to: Kiwanis Chili Cook Off PO Box 306. Alpine, CA 91903**

Name \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Craft/Vendor item \_\_\_\_\_

You will need to bring your own, tents, tables, chairs to the event. There will be no electricity available. Set up time is 6:30 a.m. to 9:00 am. Car Show starts at 9:00 a.m. Crafters/vendors will be located in our park area.

The undersigned does hereby: 1) Release the County of San Diego, The Alpine Community Center, Alpine Kiwanis and Event Sponsors, their respective staff, volunteers and agents from any and all liability arising out of said event. 2) Release all other participating business facilities and participants/vendors from any and all liability arising out of said event. I have read and accept the terms and conditions.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Your confirmation will be emailed or phoned.

Thank you,

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**CALL TO GET CHILI COOK-OFF ENTRY APPLICATION FORM**

Pene Manale 619-920-6826 or Mary Sabol 619-277-9058