



# Alpine



2014

## Alpine Kiwanis Annual Car Show & Chili Cook Off



Pre 1973

Dash Plaque

Trophy's

Alpine Community Center  
1830 Alpine Blvd. Alpine, CA

Saturday, Sept. 20, 2014  
7am~3pm

Pancake Breakfast~ 6am~9am \$6.00

Car Show Contacts:

Chili Cook Off~11am~3pm

Gary Judge 619~993~8096

Chili Cook Off Contact: Sue Roff

Doug Benson 619~445~3328

619~445~7330 or 619~823~2152

**Pre Registration \$25- Deadline 9/1/2014... Day of Show \$30**

Checks Payable to: Alpine Kiwanis Club, P.O. Box 242 Alpine, CA 91903

Name\_\_\_\_\_Address\_\_\_\_\_City\_\_\_\_\_State/Zip\_\_\_\_\_

Phone\_\_\_\_\_Email\_\_\_\_\_Club Affiliation\_\_\_\_\_

Vehicle/Model\_\_\_\_\_Year\_\_\_\_\_Make\_\_\_\_\_

The undersigned desiring to enter and participate in the Alpine Car Show, Sept. 20, 2014 at the Alpine Community Center, 1830 Alpine Blvd. and surrounding streets and facilities does hereby tender his/her vehicle registration. 1)The undersigned does hereby release the County of San Diego, The Alpine Community Center, The Alpine Kiwanis Club and event sponsors, their respective staff, volunteers and agents from any and all liability arising out of said event, 2) Release all other participating business facilities and participants/vendors from any and all liability arising out of said event. I have read and accept the terms and conditions.

Signature\_\_\_\_\_Date\_\_\_\_\_

Your confirmation will be emailed.

Flyer downloaded from [www.SoCalCarCulture.com](http://www.SoCalCarCulture.com)