

3rd Annual "Where It All Began"

# RENDEZVOUS *Back To*



Presented By  
San Bernardino Area Chamber Of Commerce  
&  
The City of San Bernardino  
DOWNTOWN SAN BERNARDINO

*Listen to the sounds of the Beach Boys*  
(Beach Boys Tribute Band)





Downtown San Bernardino
With The Sounds Of
The Beach Boys
Tribute Band

Custom Cars of Any Year
Cruisin' On Good Ol' "E" Street
CARToberfest "Beer Garden"
Variety Merchandise Vendors
Fantastic Food, BBQ, Burgers,
Hot Dogs, Drinks & Goodies
Creative Kids' Games
Open Header Contest
People's Choice Awards

SATURDAY, OCTOBER 10, 2015 - 10:00 AM TO 10:00 PM
CAR REGISTRATION FORM ... ALL ENTRIES WELCOME

Car Registration By October 1, 2015 is \$25.00 and Includes One Event T-Shirt
Additional Event T-Shirts Must Be Ordered By October 1st ... (See Below)

Registration After October 1st and Registration Day of the Event is \$30.00

Registration After October 1st, DOES NOT INCLUDE T-SHIRT ... Shirts Sold On Day of Event

PARTICIPANT'S NAME
MAILING ADDRESS
CITY STATE ZIP
PHONE EMAIL
CAR YEAR MAKE MODEL
CLUB/GROUP NAME:

Club/Group Parking Available If Registered As A Club/Group. Club/Group Must Be Registered By October 1, 2015.
First Come First Serve. Number of Cars in Club/Group Planning to Attend

PARTICIPANT'S EVENT T-SHIRT (PLEASE CIRCLE SIZE): S M L XL XXL XXXL
ADDITIONAL EVENT T-SHIRTS ORDERED BY OCTOBER 1, 2015 ARE \$15.00 EACH
SIZE QUANTITY SIZE QUANTITY SIZE QUANTITY

No pets, go-peds, scooters, bicycles, skateboards, rollerblades at the event. No outside alcoholic beverages allowed, available for purchase inside.
Waiver of Liability: In consideration of the acceptance of the right to participate in this event, the undersigning participant agrees to release, hold harmless and indemnify...

PARTICIPANT'S SIGNATURE: DATE

Flyer downloaded from www.SoCalCarCulture.com

Mail Car Registration Form & Check Payable To:
SBACC/Route 66
P.O. Box 658, San Bernardino, CA 92402

For more information (909) 885-7515
rendezvousroute66.com
sba.chamber@verizon.net

Payment may also be made by Visa or MasterCard
Print Cardholder Name
Card Number Exp. Date
Amount To Be Charged
Authorized Signature



## Exhibitor/Vendor Application

Cut-off date for application, payment and cancellation is Monday October 5, 2015

Please complete the application and return with remittance in the form of check or money order, or fill out the Visa/Mastercard information and return to:  
**Rendezvous Back to Route 66 \* 546 West 6<sup>th</sup> Street \* San Bernardino \* 92410**

**Business Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Phone No. ( )** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Fax No: ( )** \_\_\_\_\_

**City:** \_\_\_\_\_ **Cell No: ( )** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

**Description of items that you will be selling or exhibiting in your Booth: You must be specific on ALL merchandise. ITEMS NOT LISTED MAY NOT BE SOLD. If you have a photo of your merchandise or booth layout please include with application.**

- |          |           |
|----------|-----------|
| 1) _____ | 2) _____  |
| 3) _____ | 4) _____  |
| 5) _____ | 6) _____  |
| 7) _____ | 8) _____  |
| 9) _____ | 10) _____ |

The sum of \$150.00 is for a 10' x 10' space only, no canopy or electricity will be supplied, vendors must be entirely self-contained. spaces will be allocated at the discretion of the organizers. 50% due on reservation, balance owing by October 5, 2015. Cancellations after October 5, 2015 will lose deposit.

If you do not possess a City of San Bernardino Business License a Vendors Business License can be obtained at the City Clerk's Office, 2<sup>nd</sup> floor, City Hall, 300 N "D" Street for the sum of \$21.00.

All vendors must maintain current General Liability Insurance in an amount not less than \$1,000,000 and provide a liability insurance certificate indemnifying and holding harmless the San Bernardino Area Chamber of Commerce and the City of San Bernardino.

Vendors responsible for all other permits that may be required such as environmental health, California resale license, etc.

\_\_\_\_\_ Deposit Amount Enclosed \$ \_\_\_\_\_  
Agrees to All Terms as disclosed

\_\_\_\_\_ Balance owing: October 5, 2015 \$ \_\_\_\_\_  
Print Name