

JUSTICE FOR MURDERED CHILDREN  
**UNITY FESTIVAL & CARNIVAL**  
**NOVEMBER 7-9, 2014**

# **CAR & BIKE SHOW**

**SUNDAY, NOVEMBER 9, 2014**

PORTS O'CALL VILLAGE, BERTH 75-PARKING LOT

11AM-7PM

**SAN PEDRO CA**

**CRUISE NIGHT  
PEACE RIDE  
FRIDAY  
NOV. 7<sup>TH</sup> 2014  
4-9 PM**

**SATURDAY  
NOV. 8<sup>TH</sup> 2014  
BBQ AND CHILI  
COOKOFF CONTEST  
INFO  
310-547-5362**



**ALL CARS & BIKES WELCOME!**

**"Trophies Awarded"**

Registration Fee: Cars \$20, Bikes \$15

Pay early and SAVE \$5 Cut off Oct. 24th

First 25 to register will receive a goodie bag

**FUN FOR THE WHOLE FAMILY ALL 3 DAYS**

**LIVE ENTERTAINMENT, CARNIVAL RIDES & VENDORS**

FRIDAY-CRUISE NIGHT PEACE RIDES

SATURDAY-BBQ COOK OFF & CHILI COOK OFF

**INFO-310-547-5362 OR CARANDBIKE@JFMC.ORG**

**ALSLA.COM**



**SPONSORED BY:**  
Councilman Joe Buscaino  
L.A. City Council, District 15

PEACE RIDE CALL  
PASTOR POWE  
562-900-9947

**REGISTRATION FORM**

**Justice For Murdered Children's  
Car & Bike Show**



**Sunday, November 9, 2014  
11:00 AM-5:00 PM**

**Ports O'Call Village  
Berth 75, San Pedro, CA**

**Early Registration Fee:**  
**Cars \$15.00**  
**Bikes \$10.00**

**Day of the Event Registration Fee:**  
**Cars \$20.00**  
**Bikes \$15.00**

As a participant of the Justice For Murdered Children's (JFMC) Car and Bike Show, You agree to hereby hold harmless the organizers, sponsors and participants of the JFMC from any claims of loss and/or harm regarding same event. You agree to abide by all standards and rules set forth by judges and organizers of this event. By signing your signature below, you hereby agree to accept under reasonable conditions the final judgment and award of prizes of the participating judges of the same event. In addition, you allow the JFMC Car and Bike Show and selected sponsors photo rights of your vehicle taken at the event for use in any form or manner. You understand and accept all rules and claim by my submission that all the above information is correct and understand that any false information may jeopardize my eligibility in this competition.

**Liability:**

In consideration of the acceptance of the right to participate: Entries participants, and spectators by execution of this form, release and discharge the, State of California, Port Of Los Angeles and their officers, directors, employees, agents, representatives, and servants and anyone else connected with management or presentation of the JFMC Car and Bike Show of and from any and all damages, inquires, losses, judgments, and/or claims of any causes whatsoever that may be suffered by any entrants to this person or property. Further, each entrant agrees to indemnify all the foregoing entitles, firms, persons, and bodies of and from any all liability occasioned or resulting from the conduct of entrants or any participants assisting or cooperating with entrant and under the direct control of entrant.

**For more info call 310-547-5362, email-carandbike@jfmc.org  
Facebook-Jfmc Carandbikeshow or visit our website www.jfmc.org**

**MAIL ENTRY FORM AND ENTRY FEE TO:**

**JFMC, 332 S. Miraleste #228, SAN PEDRO, CA 90732 or pay on line at www.jfmc.org**  
Checks should be made out to- **Justice For Murdered Children**

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_

**VEHICLE YEAR** \_\_\_\_\_ **MAKE** \_\_\_\_\_ **MODEL** \_\_\_\_\_ **COLOR** \_\_\_\_\_

**CAR** \_\_\_\_\_ **BIKE** \_\_\_\_\_ **TICKET#** \_\_\_\_\_

**Email** \_\_\_\_\_ **Club Affiliation** \_\_\_\_\_